
Regular Council Meeting



Agenda

6:00 PM June 11, 2026

Teri Murphy, Mayor

Council Members:

Ora Allen..... At-Large
Branden Delph..... At-Large
Mike Daugherty..... Ward 1
Dave Miller..... Ward 2
Shirley Whitt..... Ward 3
Jeanette Marcus..... Ward 4

Michael Davis, City Manager
Martina Dillon, Law Director

Moraine Municipal Building • 4200 Dryden Rd, Moraine, OH 45439

I. Regular Meeting Call to Order

- A. Roll Call
- B. Pledge of Allegiance
- C. Approval of Minutes
 - 1. Regular City Council Meeting Minutes - May 28, 2026
- D. Special Presentations

II. Reports from the Following

- A. Finance Committee
- B. Finance Director
- C. Committee of the Whole
- D. City Manager
 - 1. City Manager's Report — June 11, 2026
- E. Law Director
- F. Mayor
 - 1. Mayor's Court Monthly Report - February 2026

III. Guest Speakers - None

IV. Business

(Anyone wishing to raise a question about any piece of legislation listed on this agenda will have three (3) minutes at this time. All other topics to be addressed to Council will be heard later in this meeting.)

Ordinances

- 2235-26 An Ordinance adopting the recommendation of the Planning Commission to deny a Zoning District change for City Lot Numbers 2157, 2158, 5057, and 5275 and located at 3351 Main Street within the City of Moraine from R-2 (Single Family Residence District) to B-1 (Neighborhood Business District).
- 2236-26 An Ordinance adopting the recommendation of the Planning Commission to approve a Zoning District Change for City Lot Number 3365 located at 2955 Springboro West Road within the City of Moraine From B-1 (Neighborhood Business District) To B-2 (General Business District).

Resolutions

- 8239-26 A Resolution approving a Then-And-Now Certificate in the amount of \$12,636.91 to Lexipol for Annual Fire Policy Manual and Training.
- 8240-26 A Resolution authorizing the submittal of an application to the Ohio Department of Natural Resources "Natureworks" Grant Program for funding for the City of Moraine, Ohio Splash Pad Project.

Voice Vote

- V. Persons Appearing Before Council**
- VI. Any Other Business**
- VII. Executive Session**
- VIII. Adjournment**