



# Board of Parks and Recreation

~Agenda~

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Clerk of Council  
937-535-1005

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**April 21, 2026**

**5:00 PM**

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**I. Call to Order**

**II. Approval of Minutes**

A. Board of Parks and Recreation Meeting Minutes - February 17, 2026

**III. Business**

A. Splash Pad Update

B. Easter Recap

C. Summer Programs

- Camps, Events, 250th Celebration

D. Open Discussion

**IV. Other Business**

A. Next Meeting

June 16, 2026

**V. Adjournment**