



# Community Reinvestment Housing Council

~Agenda~

<http://www.ci.moraine.oh.us/>

Clerk of Council  
937-535-1005

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**March 19, 2026**

**4:30 PM**

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- I. Call to Order**
- II. Approval of Minutes**
  - A. March 17, 2025 Minutes
- III. Business**
  - A. 2025 Review
- IV. Other Business**
- V. Adjournment**