
Regular Council Meeting



Agenda

6:00 PM June 26, 2025

Teri Murphy, Mayor

Council Members:

Ora Allen..... At-Large
Donald Burchett..... At-Large
Mike Daugherty..... Ward 1
Dave Miller..... Ward 2
Shirley Whitt..... Ward 3
Jeanette Marcus..... Ward 4

Michael Davis, City Manager
Martina Dillon, Law Director

Payne Recreation Center • 3800 Main Street, Moraine, OH 45439

I. Public Hearing - Natural Gas Aggregation Plans of Operation and Governance

- A. Open Public Hearing
- B. Staff Report
- C. Opponents/Proponents
- D. Close Public Hearing - Natural Gas Aggregation Plans of Operation and Governance

II. Regular Meeting Call to Order

- A. Roll Call
- B. Pledge of Allegiance
- C. Approval of Minutes
 - 1. Regular City Council Meeting Minutes - June 12, 2025 - Draft
- D. Special Presentations

III. Reports from the Following

- A. Finance Committee
- B. May Finance Director Report
- C. Committee of the Whole
- D. City Manager
 - 1. City Manager's Report - June 26, 2025
- E. Law Director
- F. Mayor
 - 1. Mayor's Court Monthly Report - April 2025

IV. Guest Speakers - None

V. Business

(Anyone wishing to raise a question about any piece of legislation listed on this agenda will have three (3) minutes at this time. All other topics to be addressed to Council will be heard later in this meeting.)

Ordinances

- 2177-25 An Ordinance amending Moraine Codified Ordinance Chapter 149 ("Merit System Commission") to incorporate updated Merit System Commission Rules and Regulations therein.
- 2189-25 An Ordinance approving amendment to the Table of Organization and approving a Memorandum of Understanding with the Dayton Public Service Union Ohio Council 8, Local 101, AFSCME, AFL-CIO.
- 2191-25 An Ordinance to amend Moraine Codified Ordinance Section 159.01 entitled "Competitive Bidding".

Resolutions

- 8162-25 A Resolution approving membership in the National League of Cities.
- 8163-25 A Resolution authorizing the City Manager to enter into a Memorandum of Understanding with the Board of Education of the West Carrollton City School District for the provision of a School Resource Officer for the 2025-2026 school year.
- 8164-25 A Resolution accepting the bid of and authorizing the City Manager to enter into a contract with Buck Pavement Restoration, LLC for the 2025 Crack Sealing Program for the total amount of \$69,600.00 and further authorizing the City Manager to execute needed change order(s), if any, in specified amount.

Voice Vote

- VI. Persons Appearing Before Council**
- VII. Any Other Business**
- VIII. Executive Session**
- IX. Adjournment**