

---

# Regular Council Meeting



## Agenda

---

**6:00 PM May 22, 2025**

**Teri Murphy, Mayor**

**Council Members:**

Ora Allen..... At-Large  
Donald Burchett..... At-Large  
Mike Daugherty..... Ward 1  
Dave Miller..... Ward 2  
Shirley Whitt..... Ward 3  
Jeanette Marcus..... Ward 4

**Michael Davis, City Manager**  
**Martina Dillon, Law Director**

**Payne Recreation Center • 3800 Main Street, Moraine, OH 45439**

---

**I. Regular Meeting Call to Order**

- A. Roll Call
- B. Pledge of Allegiance
- C. Approval of Minutes
  - 1. Regular City Council Meeting Minutes - May 8, 2025
- D. Special Presentations

**II. Reports from the Following**

- A. Finance Committee
- B. Finance Director
- C. Committee of the Whole
- D. City Manager
  - 1. City Manager's Report - May 22, 2025
- E. Law Director
- F. Mayor

**III. Guest Speakers - None**

**IV. Business**

(Anyone wishing to raise a question about any piece of legislation listed on this agenda will have three (3) minutes at this time. All other topics to be addressed to Council will be heard later in this meeting.)

**Ordinances**

- |         |                                                                                                                                                                                                                                                           |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2184-25 | An Ordinance approving the updated Official Zoning Map of the City of Moraine, Ohio, in accordance with Moraine Codified Ordinance Section 1131.02.                                                                                                       |
| 2185-25 | An Ordinance expressing the City of Moraine's intent to negotiate jointly with other cities in the region on a one price schedule under which electric light services shall be furnished to the residents of the City for the purpose of street lighting. |

**Resolutions**

- |         |                                                                                                     |
|---------|-----------------------------------------------------------------------------------------------------|
| 8154-25 | A Resolution approving the merger plan of the Miami Valley Communications Council.                  |
| 8155-25 | A Resolution approving and adopting the City of Moraine Community Parks and Recreation Vision Plan. |

**Voice Vote**

**V. Persons Appearing Before Council**

**VI. Any Other Business**

**VII. Executive Session**

**VIII. Adjournment**